

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | INTERNATIONAL INDIAN SCHOOL - ABU DHABI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630209 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90260 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | POST BOX NO 319955 BANIYAS ABU DHABI. U.A.E, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 319955 |
| 5 | PRINCIPAL NAME | Dr Beno P Kurien |
| 6 | PRINCIPAL QUALIFICATION | MSc, MEd, PhD |
| 7 | SCHOOL EMAIL ID | info@iischoolabudhabi.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0568210678 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.iischoolabudhabi.com/affiliation-letter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.iischoolabudhabi.com/trust-certificate/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.iischoolabudhabi.com/noc/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.iischoolabudhabi.com/recognition-certificate/ |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.iischoolabudhabi.com/building-certificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.iischoolabudhabi.com/fire-certificate/ |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.iischoolabudhabi.com/deo-certificate/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.iischoolabudhabi.com/water-health-certificate/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.iischoolabudhabi.com/fee-structure-of-the-school/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.iischoolabudhabi.com/annual-academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.iischoolabudhabi.com/list-of-school-management-committee-smc/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.iischoolabudhabi.com/list-of-parents-teachers-association-pta-members/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD | |

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| EXAMINATION AS PER APPLICABILITY |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | Dr Beno P Kurien |
| 2 | TOTAL NO. OF TEACHERS | 90 |
| | PGT | 28 |
| | TGT | 29 |
| | PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1:2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Lourdes Hidalgo, Bachelor in Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Germinda Santiago, Bachelor of Science in Psychology Guidance and Counseling |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2022 | 8 | 0 | 0 | First batch appeared for 2022-23, Waiting for the result |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16724 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 59 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 72 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/1yov4cl58JI |